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The first thing Paul addresses in this text is the condition of	
our 1. To the menlive lives! (v.8)	
(1 Corinthians 11:5; Psalm 24:3-4; John 13:35; Matthew 5:23-24)	
In this verse, Paul is not referring to postures of prayer, but rather the	
of the one praying!	
Our relationships can hinder our, if we are not loving each	
other and walking in unity! It will also hinder our!	
2. To the womenlive lives! (v.9-10)	
(1 Timothy 5:9-10)	
What Paul is saying here is how you are dressing is revealing the condition	of
your heart – you are trying to put the focus and attention on and	
taking it away from who it should be on!	
3. Living holy lives leads to understanding and our	
God-given roles! (v.11-15)	
Background texts:	
Genesis 1:27: From this we see that both men and women are created in t	he
image of God and valuable to Him!	
Genesis 2:18: Eve was created as a helper for Adam. This implies that man	
and woman each other.	
Ephesians 5:22-24: While men and women are created equally, they are	
created with different roles within the marriage rela) –
tionship. God has given men the primary leadership role within the	
marriage, but in this role he is to be a leader loving his wife	ž
as Jesus loved the church.	
Galatians 3:28: In Jesus, we are equal, no one is any better than anyone	
else, but we know that God has called us to serve Him in	_
ways with different gifts.	

The two prohibitions we see in v.11-12:
1. Women are not to teach.
2. Women are not to exercise authority over men.
Paul is prohibiting women from doing the two primary duties that God has
assigned to the, who are the spiritual overseers or leaders of
the church. Today, we would refer to them as
Elders have 2 primary duties:
1 the church.
2 – give spiritual instruction. (1 Timothy 3:2; 5:17)
The role of elder is given by God to (1 Timothy 3:2)
What Paul is saying and not saying in v.11-12.
Paul is saying that women should the leadership and authority
of the men God has called to be elders.
Paul is not saying, women have no and cannot speak!
Paul is not saying every kind of teaching is forbidden to women.
(2 Timothy 1:5; 3:14; Acts 18:26; Matthew 28:19-20; Colossians 3:16; 1
Corinthians 11)
Paul is saying women who are gifted at teaching should their gifts,
just not in the role of an elder, who is the primary preacher/teacher in a
public worship gathering.
Paul is not saying that women cannot be in any kind of ir
the church.
Paul is saying that they must be under the authority and leadership of the
of the church as all in the church must be.
While men and women are created equally in the sight of God, God has
given them different roles within the and the